

APPLICATION FOR PERMIT

I have examined this application
as required by SEPA and find that
it is: ☒ SURFACE WATER ☐ GROUND WATER

RECEIVED

AUG 25 1993

DEPT. OF ECOLOGY

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <u>CA-27297</u>	W.R.I.A. <u>1</u>	COUNTY <u>Whatcom</u>	PRIORITY DATE <u>8-25-93</u>	TIME	ACCEPTED <u>JB</u>
APPLICANT'S NAME - PLEASE PRINT <u>GEORGE W. WEMP</u>				Bus. Tel. Home Tel. <u>206-384-9505</u> Other Tel.	

ADDRESS (STREET) <u>7034 DAHLBERG RD.</u>	(CITY) <u>FERNDALE</u>	(STATE) <u>WASH</u>	(ZIP CODE) <u>98248</u>
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION			

1. SOURCE OF SUPPLY	
IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) TRIBUTARY	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <u>WELL</u> SIZE AND DEPTH <u>2 FT. DIA 30 FT. DEEP</u>

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) <u>IRRIGATION - during irrig season</u>	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) <u>OR</u> GALLONS PER MINUTE (GPM) <u>29.12</u>	ACRE FEET PER YEAR

TIMES DURING YEAR WATER WILL BE REQUIRED <u>JUNE 15 To SEPT 15 APPROX.</u>

IF IRRIGATION, NUMBER OF ACRES <u>4.5</u>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. DATE PROJECT WAS OR WILL BE COMPLETED	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <u>PRESENT DOMESTIC WELL FOR HOME</u>		

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL						
3A. IF IN PLATTED PROPERTY						
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY	
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER	
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.	

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <u>SW 4</u>	SECTION <u>4</u>	TOWNSHIP N. <u>39</u>	RANGE (E. OR W.) W.M. <u>2E</u>	COUNTY <u>WHATCOM</u>
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N 299.94 FT OF S 329.94 FT OF W 744.86 FT OF NE SW - LESS RD.

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER <u>YES</u>
--

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

SEC 4 Twp 39 RANGE 2E
N 299.94 FT OF S 329.94 FT OF W 744.86 FT OF
NE SW - LESS RDS.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

PROPERTY OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☐ YES

☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Meyers QP 15 Pump, 1 1/2 H.P., 1 1/2" suction 1 1/2" discharge, 2" buried main line with valve risers every 60', with 2" x 40' lateral aluminum hand line. 7 sprinklers with 9/64" nozzles. On 6 hrs sets 1 other sprinkler to irrigate garden & lawn as needed.

REMARKS

7. This is to irrigate 4.5 acres of pasture for feeder cattle, also garden & lawn area.

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES ☐

NO ☐

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES ☐

NO ☐

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES ☐

NO ☐

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

George W Wemp
APPLICANT'S SIGNATURE

GEORGE AND MAE WEMP
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

George W Wemp
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

7034 Dahlberg Rd Grandale WA
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARATMENT OF ECOLOGY

SS.

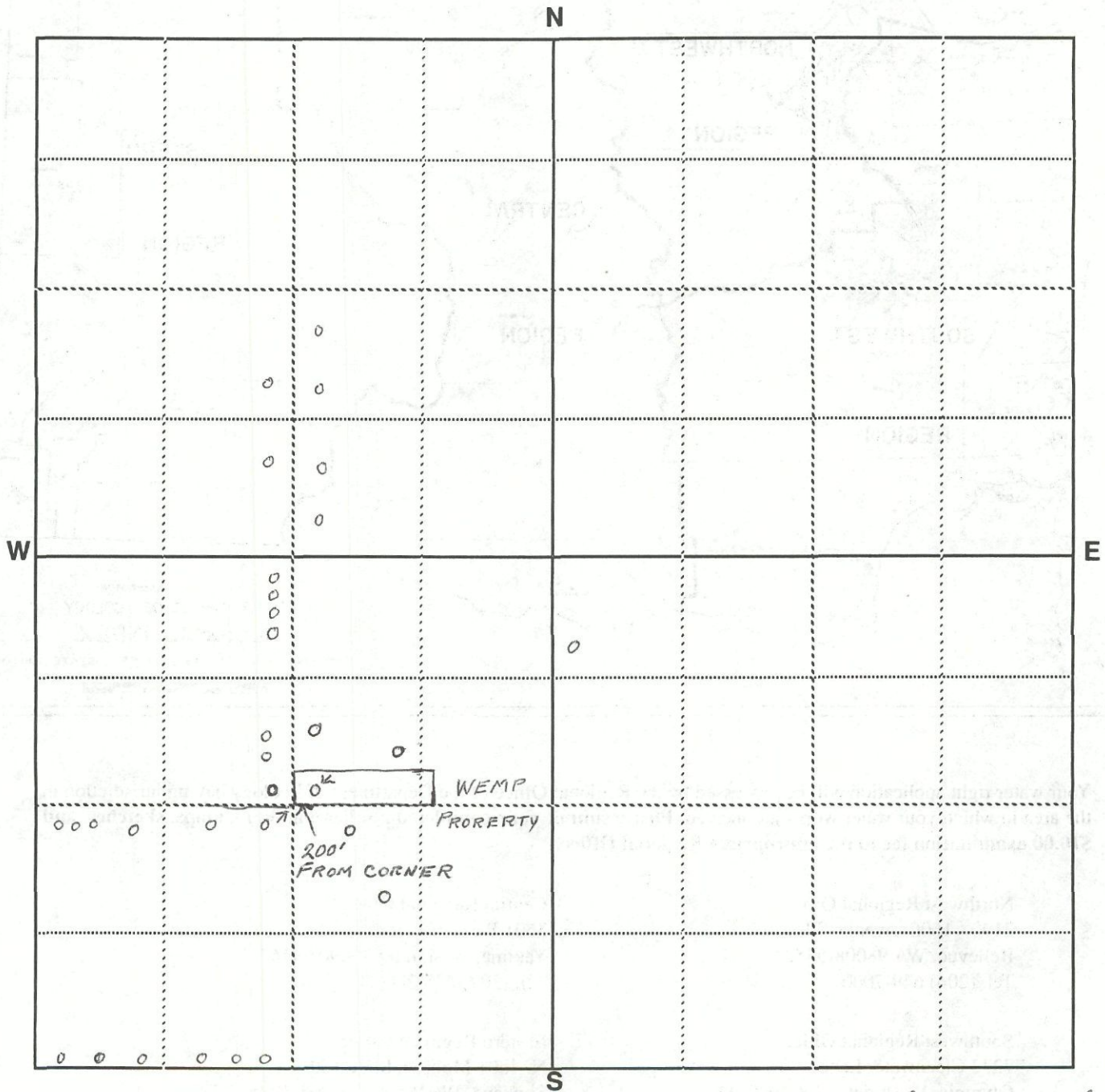
This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this day of, 19.....

SECTION MAP

Sec. 4 Twp. 39 N. R. 2E



Scale: 1 inch = 800 feet (each small square = 10 acres)

other wells indicated O
are domestic

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

5 mile south to From Ferndale north on I 5 to
exit 266 turn right on Grandview Rd, take Grandview
east to its end, where it turns left to become
Dahlberg Rd. take Dahlberg rd north 1/4 mile then
east 1/4 mile then north to entrance of property
on right - the first property on right after left turn north

Detach here

Fold along scale



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
3190 - 160th Avenue S.E.
Bellevue, WA 98008-5452
Tel. (206) 649-7000

Central Regional Office
3601 West Washington
Yakima, Washington 98903-1164
Tel. (509) 575-2800

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504-6811
Tel. (206) 586-6380

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205-1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

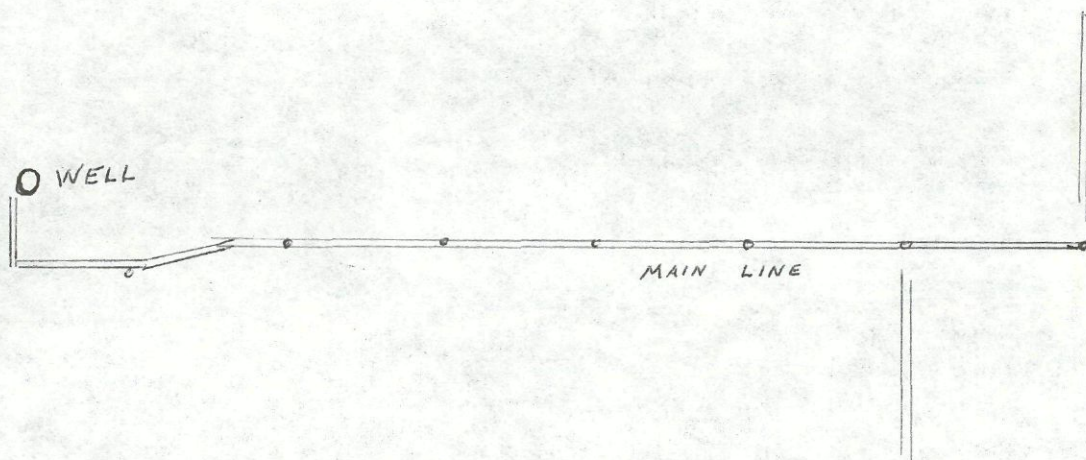
TWP 39 SEC 4 RANGE 2E

N 299.94 FT OF S 329.94 FT OF W 744.86 FT

OF NE SW - LESS RDS

This is a map of the present irrigation system we are using of which we are applying for water rights.

VAHLBERG RD



at the time we put in the well for our domestic ^{use} in 1978
I also described what we wanted to do about putting in the irrigation
system and was told we wouldn't be using enough water to bother
going through the water rights system, but now find out we should have
George Wemp

Print Key Output

5738SS1 V2R2M0 920925

WHATCOM

Display Device : A6
User : PUBLIC

Mode: INQUIRY

Real Property

Parcel # ^{TWN Range Sec.} ~~39/020/4~~ 173148 0000 RELATED PARCELS

* Taxpayer # ^E WEMP 3000 WEMP, GEORGE

* Title Owner # WEMP 3000 WEMP, GEORGE

* Contract Own #

Plat/Condo Type

Code

Blk

Lot

Description N 299.94 FT OF S 329.94 FT OF
W 744.86 FT OF NE SW-LESS RDS-
EXC 1 AC RCW 84.36.381-389